



# KHAITAN PUBLIC SCHOOL

F/TC/03

SECTOR V, RAJENDRA NAGAR,  
SAHIBABAD, GHAZIABAD (U.P)  
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## TRANSFER CERTIFICATE

Book No	101	Sl. No	2020-2021/CB/0749	CBSE Affiliation No.	2130783	Admission No	KPS/01/18/04991
1. Name of the Pupil	SANCHI CHAUHAN						
2. Father's/Guardian's Name	SUSHIL KUMAR						
3. Nationality	INDIAN						
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe	NO						
5. Date of first admission in the school with class	19/01/2018						
6. Date of Birth (in Christian Era) according to Admission (in figures)	13/02/2014						
(in words)	THIRTEENTH FEBRUARY TWO THOUSAND FOURTEEN						
7. Class in which the pupil last studied(in figures)	Class : II						
8. School/Board Annual Examination last taken with result	Class: II/Passed						
9. Whether failed, if so once/twice in the same class	NO						
10. Subjects Studied	1. English 2. Mathematics 3. Hindi 4. French 5. IPC 6. ICT						
11. Whether qualified for promotion to the higher class	YES						
if so, to which class (in fig.) III	(in words) THIRD						
12. Month upto which the (pupil has paid) school dues paid	31/03/2021						
13. Any fee concession availed of : if so, the nature of such concession	NA						
14. Total No. of working days	204						
15. Total No. of working days present	163						
16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given)	NO						
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)	-						
18. General conduct	GOOD						
19. Date of application for certificate	20/03/2021						
20. Date of Issue of certificate	04/05/2021						
21. Reason for leaving the school	PERSONAL REASON						
22. Any other remark	-						
 Signature of (Class Teacher)	 Checked by (Name and Designation)	 Principal (Seal)	 Principal Khaitan Public School Rajendra Nagar, Sector-V, Sahibabad, Ghaziabad, is Affiliated by CBSE via Affiliation No. 2130783.				
			<b>PRINCIPAL</b> <b>Khaitan Public School</b> <b>Sector-5, Rajendra Nagar,</b> <b>Sahibabad, Ghaziabad (U.P.)</b>				