



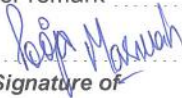


KHAITAN PUBLIC SCHOOL

F/TC/03

SECTOR V, RAJENDRA NAGAR,
SAHIBABAD, GHAZIABAD (U.P)
PHONE : 0120:4850300/4850332
E-mail : admin@khaitanpublicschool.com
Website : www.khaitanpublicschool.com



TRANSFER CERTIFICATE

| | | | | | | | |
|---|---|--------|--|----------------------|---------|--------------|-----------------|
| Book No | 101 | Sl. No | 2021-2022/CB/1101 | CBSE Affiliation No. | 2130783 | Admission No | KPS/01/21/06279 |
| 1. Name of the Pupil | Aadriti Sharma | | | | | | |
| 2. Father's/Guardian's Name | Madan Mohan | | | | | | |
| 3. Nationality | INDIAN | | | | | | |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe | NO | | | | | | |
| 5. Date of first admission in the school with class | 21/09/2020 | | | | | | |
| 6. Date of Birth (in Christian Era) according to Admission (in figures) | 28/11/2017 | | | | | | |
| (in words) | TWENTY EIGHTH NOVEMBER TWO THOUSAND SEVENTEEN | | | | | | |
| 7. Class in which the pupil last studied(in figures) | Class : LKG | | | | | | |
| 8. School/Board Annual Examination last taken with result | Class: LKG/Passed | | | | | | |
| 9. Whether failed, if so once/twice in the same class | NO | | | | | | |
| 10. Subjects Studied | 1. Literacy (Hindi) 2. Mathematics 3. ENGLISH | | | | | | |
| 11. Whether qualified for promotion to the higher class | YES | | | | | | |
| if so, to which class (in fig.) | UKG | | (in words) | UKG | | | |
| 12. Month upto which the (pupil has paid) school dues paid | 31/03/2022 | | | | | | |
| 13. Any fee concession availed of : if so, the nature of such concession | NA | | | | | | |
| 14. Total No. of working days | 195 | | | | | | |
| 15. Total No. of working days present | 147 | | | | | | |
| 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) | NO | | | | | | |
| 17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | - | | | | | | |
| 18. General conduct | GOOD | | | | | | |
| 19. Date of application for certificate | 15/03/2022 | | | | | | |
| 20. Date of Issue of certificate | 31/03/2022 | | | | | | |
| 21. Reason for leaving the school | RE-LOCATION | | | | | | |
| 22. Any other remark | Re-location | | | | | | |
|  Signature of (Class Teacher) |  Checked by (Name and Designation) | |  Principal (Seal) | | | | |