




# KHAITAN PUBLIC SCHOOL

F/TC/03

SECTOR V, RAJENDRA NAGAR,  
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## TRANSFER CERTIFICATE

|   |   |   |   |                      |         |              |                 |
|---|---|---|---|----------------------|---------|--------------|-----------------|
| Book No   | 101   | Sl. No  | 2021-2022/CB/1107   | CBSE Affiliation No. | 2130783 | Admission No | KPS/01/17/04505 |
| 1. Name of the Pupil  | ADVIK AGARWAL   |   |   |                      |         |              |                 |
| 2. Father's/Guardian's Name   | AMIT KR AGARWAL   |   |   |                      |         |              |                 |
| 3. Nationality  | INDIAN  |   |   |                      |         |              |                 |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe  | NO  |   |   |                      |         |              |                 |
| 5. Date of first admission in the school with class   | 03/10/2016  |   |   |                      |         |              |                 |
| 6. Date of Birth (in Christian Era) according to Admission (in figures)   | 17/03/2014  |   |   |                      |         |              |                 |
| (in words)  | SEVENTEENTH MARCH TWO THOUSAND FOURTEEN   |   |   |                      |         |              |                 |
| 7. Class in which the pupil last studied(in figures)  | Class : II  |   |   |                      |         |              |                 |
| 8. School/Board Annual Examination last taken with result   | Class: II/Passed  |   |   |                      |         |              |                 |
| 9. Whether failed, if so once/twice in the same class   | NO  |   |   |                      |         |              |                 |
| 10. Subjects Studied  | 1. ENGLISH 2. HINDI 3. MATHEMATICS 4. IPC 5. ICT 6. FRENCH  |   |   |                      |         |              |                 |
| 11. Whether qualified for promotion to the higher class   | YES   |   |   |                      |         |              |                 |
| if so, to which class (in fig.)   | III   | (in words)  | THIRD   |                      |         |              |                 |
| 12. Month upto which the (pupil has paid) school dues paid  | 31/03/2022  |   |   |                      |         |              |                 |
| 13. Any fee concession availed of : if so, the nature of such concession  | NA  |   |   |                      |         |              |                 |
| 14. Total No. of working days   | 197   |   |   |                      |         |              |                 |
| 15. Total No. of working days present   | 177   |   |   |                      |         |              |                 |
| 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given)   | NO  |   |   |                      |         |              |                 |
| 17. Games played or extra curricular activities in which the pupil usually took part<br>(mention achievement level therein) | -   |   |   |                      |         |              |                 |
| 18. General conduct   | GOOD  |   |   |                      |         |              |                 |
| 19. Date of application for certificate   | 15/03/2022  |   |   |                      |         |              |                 |
| 20. Date of Issue of certificate  | 31/03/2022  |   |   |                      |         |              |                 |
| 21. Reason for leaving the school   | PERSONAL REASON   |   |   |                      |         |              |                 |
| 22. Any other remark  | Re-location   |   |   |                      |         |              |                 |
| <br>Signature of<br>(Class Teacher)      | <br>Checked by<br>(Name and Designation) |  |  |                      |         |              |                 |