



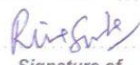
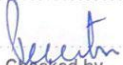
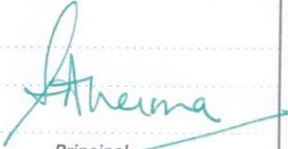
# KHAITAN PUBLIC SCHOOL

FTC/03

SECTOR V, RAJENDRA NAGAR,  
SAHIBABAD, GHAZIABAD (U.P.)  
PHONE : 0120:4850300/4850332  
E-mail : admin@khaitanpublicschool.com  
Website : www.khaitanpublicschool.com



## TRANSFER CERTIFICATE

|   |   |  |                   |                      |         |              |                 |
|---|---|--|-------------------|----------------------|---------|--------------|-----------------|
| Book No   | 101   | Sl. No   | 2020-2021/CB/0692 | CBSE Affiliation No. | 2130783 | Admission No | KPS/01/13/02258 |
| 1. Name of the Pupil  | ABHINANDAN RAJ SINGH  |  |                   |                      |         |              |                 |
| 2. Father's/Guardian's Name   | AJAY KUMAR  |  |                   |                      |         |              |                 |
| 3. Nationality  | INDIAN  |  |                   |                      |         |              |                 |
| 4. Whether the candidate belongs to Schedule Caste or Schedule Tribe  | NO  |  |                   |                      |         |              |                 |
| 5. Date of first admission in the school with class   | 18/01/2013  |  |                   |                      |         |              |                 |
| 6. Date of Birth (in Christian Era) according to Admission (in figures)   | 06/10/2009  |  |                   |                      |         |              |                 |
| (in words)  | SIXTH OCTOBER TWO THOUSAND NINE   |  |                   |                      |         |              |                 |
| 7. Class in which the pupil last studied(in figures)  | Class : VI  |  |                   |                      |         |              |                 |
| 8. School/Board Annual Examination last taken with result   | Class: VI/Passed  |  |                   |                      |         |              |                 |
| 9. Whether failed, if so once/twice in the same class   | NO  |  |                   |                      |         |              |                 |
| 10. Subjects Studied  | 1. English 2. Mathematics 3. Hindi 4. Social Studies 5. Science 6. GERMAN 7. ICT  |  |                   |                      |         |              |                 |
| 11. Whether qualified for promotion to the higher class   | YES   |  |                   |                      |         |              |                 |
| if so, to which class (in fig.) VII   | (in words) SEVENTH  |  |                   |                      |         |              |                 |
| 12. Month upto which the (pupil has paid) school dues paid  | 31/03/2021  |  |                   |                      |         |              |                 |
| 13. Any fee concession availed of : if so, the nature of such concession  | NA  |  |                   |                      |         |              |                 |
| 14. Total No. of working days   | 211   |  |                   |                      |         |              |                 |
| 15. Total No. of working days present   | 201   |  |                   |                      |         |              |                 |
| 16. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given)   | NO  |  |                   |                      |         |              |                 |
| 17. Games played or extra curricular activities in which the pupil usually took part<br>(mention achievement level therein) | -   |  |                   |                      |         |              |                 |
| 18. General conduct   | GOOD  |  |                   |                      |         |              |                 |
| 19. Date of application for certificate   | 20/03/2021  |  |                   |                      |         |              |                 |
| 20. Date of Issue of certificate  | 06/04/2021  |  |                   |                      |         |              |                 |
| 21. Reason for leaving the school   | PERSONAL REASON   |  |                   |                      |         |              |                 |
| 22. Any other remark  | -   |  |                   |                      |         |              |                 |
| <br>Signature of<br>(Class Teacher)      | <br>Checked by<br>(Name and Designation) | <br>Principal<br>(Seal)<br>PRINCIPAL<br>Khaitan Public School<br>Sector-5, Rajendra Nagar,<br>Sahibabad, Ghaziabad (U.P.) |                   |                      |         |              |                 |